

FIGHT IT WITH . . .

# Common Sense

AMERICA'S NEWSPAPER AGAINST COMMUNISM

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"The Truth, the whole Truth and nothing but the Truth!"

Without fear or favor,



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## UN & STATE DEPT. TWIN CONSPIRATORS

### STATE DEPT. HAS BEEN UNDER COMMUNIST CONTROL SINCE REIGN OF FDR

While Kennedy has been making strong statements regarding the Soviet Union, the Jews and non-Jew liberals which control the administration have been planning the opposite. Which reminds us that Kennedy said he was taking up the banner where F.D. Roosevelt laid It down. We are also reminded that F.D.R. at Boston said:

"And while I am talking to you fathers and mothers, I give you one more assurance. I have said this before, but I shall say it again and again and again, your boys are not going to be sent into any foreign wars."

At that time the F.D.R. administration had placed an order for 10 million uniforms.

Kennedy is a captive and we believe would like to get free of the left pressure groups which surround him. It is known that the Americans for Democratic Action prevented Kennedy from firing Chester Bowles; he tried back in July.

The population of the Congo is 13.5 million, speaking 400 different dialects, and many tribes. In the early 1900's the Belgians established mines and industry, training the Africans to work, dress and live better. Hospitals and more than 25,000 schools were in operation. Communist influence caused Lumumba and his followers to ask the United Nations to force the Belgians out, leaving opportunity for the communists to replace the Belgians. Results: chaos, rape and murder has now replaced peace, Christianity and education.

Two marxist organizations in New York have been raising money and sending speakers into Africa for several years stirring up the negroes to declare sections to be republics and demand a place in the U.N. Results: lately we have 22 new African members in the U.N. each calling itself a Country with 3 to 10 percent able to read, each having one vote in the U.N. the same as the U.S.A. with 180 million. These Countries are being forced under communism by the U.N., three of them already gone completely and all will vote to admit communist China.

Our State Department and the U.N. have been working as a team to break down governments and set up governments favorable to marxism. China was forced under communism by the State Department.

Syngman Rhee, the great man of Korea was driven out of his Country through maneuvering of the State Department.

Batista, the enemy of communism, was forced out of Cuba and Castro set up and still protected by our State Department.

The State Department fought Rafael Trujillo of the Dominican Republic with underhand methods, using Organization of American States to harass the Dominican Government. It is believed by many that the Trujillo murder was directed by the Central Intelligence Agency which takes its orders from the State Department. What was wrong with Trujillo? He was a dictator. He broke relations with the Soviet Union and when he caught communists organizing in his Country, he had them shot. So our



Fidel Castro, who was aided by our State Department and Liberals in gaining control of Cuba and turning it over to the communists, said in his United States tour "I HATE DICTATORS". Many respectable publications in the ILS ware character for this demented murderer. "Common Sense" in its issue of Feb. 15, 1959, while Castro was fighting in the mountains, reported that he was backed and financed by the communists.

State Department interferes with Trujillo, but not Castro.

Trujillo made a serious mistake when he allowed six thousand Loyalists (communists) driven out of Spain by Gen. Franco, to settle in the Dominican Republic. These were Church burners and part of the communists sent from 22 countries to take over Spain in 1936. The revolution was set off by Moses Rosenberg, the Ambassador from the Soviet Union while he stood on a platform in Madrid. These six thousand were Red germs nourished by our State Department in order to overthrow Trujillo.

The godless U.N. sends Christians to participate in dragging communist-hating Katanga under the Congo's communist government. To head the dirty job, they picked a revolutionist—Conor Cruise O'Brien who fought with the communists in Spain; appeared smart to pick an Irish name. Seven young Irish and thirteen Italians murdered and eaten by the Congolese savage troops. The Italians were butchered and sold on the market.

The U.N. has continually favored communists in helping to shape up the Corgo Government. The Kennedy administration, fully conscious of the negro vote which is directed by political Jews, is quick to support negro movements in the U.S. or in

### The RED BUTCHER Says:-

"We cannot expect the Americans to jump from Capitalism to Communism, but we can assist their elected leaders in giving Americans small doses of Socialism, until they suddenly awake to find they have Communism."

Khrushchev (3½ mos. before visit to U.S.)

Africa. But when the negroes are dedicated to anti-communism like Moise Tshombe, our State Department working through the godless U.N. goes all out to slaughter the Katanga people.

Our State Department forced communism on China and Cuba, and now pays 73% of cost to force Katanga to submit to communism. At the same time our so-called Peace Corps has 50 of its personnel fraternizing in Ghana. Ghana is 100% Negro communist. Taxpayers' money is being used to communize the world.

Communist Outer Mongolia became a member of the U.N. on October 27, but anti-communist Katanga is refused.

The godless U.N. is in control of anyone but Christians. U. Thant of Burma, a Buddist, is Secretary General; his advisers Ralph Bunche and George Arkadev. Bunche, a negro of the U.S. with eight communist front citations has been named a communist in sworn testimony before a Congressional Committee by two former communists.

(Brochure on Bunche - 25¢ from Common

Arkadev from the Soviet Union certainly is a communist; Ralph Bunche, representing the U.S.A. reminds us of Alger Hiss, first Secretary of the U.N. who advised F.D.R. when he turned over several countries to Stalin.

The two Ambassadors from the U.S. to the U.N. are Adlai Stevenson and Philip Klutznick. Stevenson, twice a candidate for President, received solid backing by the Jews and Reds. Eight from his law office are now in top government positions; Geo. Ball is Ass't. Sec'y. of State; official adviser to Stevenson is Eleanor Roosevelt, bell-cow for Red Jews. She has more than 100 communist front citations. Unofficial adviser is Herbert Lehman, who was called on the phone by Colonel Kotikov head of the Soviet Mission at Great Falls, Montana when Major Racey Jordan caught him smuggling 15 bags of confidential material from our atom plants. Klutznick is former head of B'NAI B'RITH and the Anti-Defamation League.

The U.N. sends young men from Christian Countries to invade Katanga and slaughter anti-communists because they won't submit to rule by the communist regime in the Congo.

TIME TO GET OUT OF THE U.N.

AND THE U.N. OUT OF THE U.S. When the U.N. is not allowed to act as

a sounding board and a helping hand for communism—it is helpless.

Israel ignores fifteen directives by the U. N. in connection with the Arabs.

The U.N. invades Katanga and murders its citizens without legal right or moral right.

Any informed person can see that the U.N. will soon vote Red China in which will make the U.N. a perfect communist machine that we built and financed on our soil.

The U.N. is bankrupt—200 million in the red; if our taxpayers pay this, we are insane.

LETS JUNK THE THING!

## A FEW WORDS ON A DARK SUBJECT

By Rev. Richard Ginder

Republished from—
OUR SUNDAY VISITOR

It is with the most sincere fervor that I beg your Masses and prayers for the liberation of Katanga from the United Nations forces which are besieging her. Africa seems so far, far away, but we must force ourselves to take an interest, for one of the most crucial battles of our country is being fought out down there and our own country is lined up on the wrong side.

When the Belgians moved out of the Congo in the summer of 1960, the Communists moved in — first, Premier Patrice Lumumba, later killed; and now Sovietbacked Antoine Gizenga, Vice-Premier and a Prague-trained Communist; the Minister of the Interior with full police powers is Prague-trained Christophe Gbenye; and Remy Mwamba, Minister of Justice, is a devoted follower of Gizenga. A total of 23 out of 44 seats were won by Lumumbists in the recent Congolese parliamentary elections.

But there was one who was determined that if the northern province of his country would go Red, at least the southern province of Katanga would not. He is a pro-Western Methodist, Moise Tshombe. His constant plea to the Western world is "I like you people. I like the West."

Instead of hearkening, however, the West is doing the same thing it has so often done before. It is trying to cut down one of its friends, as it betrayed the Russian people in 1933 by recognizing a band of gangsters as their legitimate government; as it betrayed Gen. Mihailovic in 1943; as it betrayed Chiang Kai-shek; and the people of Poland, Czechoslovakia, Hungary, East Germany, Latvia, Esthonia, Bulgaria, Roumania, Cuba, Tibet, and Laos, and as it

#### MINERAL WEALTH

Katanga is important not just in principle but as one of the richest areas of the 'African continent. It produces 60-70 percent of the world's cobalt and 7.5 percent of its copper. Russia needs cobalt for the hydrogen bomb and we need it for our battle against cancer—also for high-strength and heat-resistant steel castings.

On Feb. 21, the UN passed a resolution calling for "the restoration of order" in the Congo. But Katanga has had orderly government for well over a year. It is a constitutional republic with its own flag, an army, and a national anthem. You can exchange Katanga money for United States currency, or any other currency, at any bank in the civilized world.

Tshombe is not a dictator. He needs parliamentary approval for his laws and he has a cabinet of 12 ministers and four secretaries.

Surely a people have the right to determine their own form of government. That is how the Belgians were persuaded to withdraw in the first place. That is why the Portuguese are under pressure to withdraw from Angola.

So the Belgians left and Katanga formed its own government, much to the chagrin of the Communists who had gained control of the central government.

Should we not back friend Tshombe and Katanga? Certainly! But instead we are backing the UN, which again—as so often in the past — is implementing Russian policies.

On July 10, Adlai Stevenson handed the UN a check for \$32,204,061 as our contribution to the account for operations in the Congo from Jan. 1 to Oct. 31, 1961. Out of every dollar raised by the UN to pay for this war against our good friend Moise Tshombe, the United States has put up 73 cents for a total of \$73,554,868. Of the 100 member nations of the UN, only 24 besides



our own have paid anything to the fund. Among those paying absolutely nothing are Russia and her satellites, France, Italy, and China.

#### A BIASED PRESS

The sad thing is that the press is biased against Tshombe. His troops are "white mercenaries" and "foreigners"—and what of the UN troops? When did all of those young Swedes and Irishmen turn brunette? Are they not "foreigners" also? They are, actually, mercenaries in every sense of the term, hired by the UN and paid by the American taxpayers.

Richard Williams, reporting for the British Broadcasting Corp., said that UN armored cars, manned by Irish troops, surville, and then opened fire on a group of journalists when they approached.

"Anything that moves is shot at," he said.

He reported that a Red Cross ambulance, clearly marked, had approached the hospital and stalled its engine.

"The driver and the stretcher-bearer, dressed in white, both got out. Indian troops in the post office (some 60 yards away) immediately opened fire at almost point-blank range." Williams said that the ambulance men fell to the street seriously wounded.

"This is the second time in 24 hours that I have seen UN troops firing on a Red Cross vehicle. All the rules of war have gone by the board in this campaign." Williams reported that the UN has machine guns mounted in the hospital windows and is using it as a strategic post.

"Individual Swedes, Irish and Canadians serving with the UN are known to have protested against the outrages committed in the name of the allegedly high moral principles of UN," continues this letter to the London Times. "Elizabethville itself developed into a city of terror and hate—hate by the entire population, black and white, resident and visitors, for the United Nation's troops."

Pray for Moise Tshombe and his beleaguered Katanga. And then say an extra prayer that God may grant wisdom to the bureaucrats of our own State department.

### - POPULAR RABBI -

The Democratic Convention in Los Angeles opening July 13, 1960, had full KOSHER cooperation. The platform was written by Sam Rosenman(x), Philip Perlman(x), and Leon Keyserling(x).

The opening invocation was by Dr. Max Nussbaum(\$\precept{

Rabbi Max Nussbaum belongs to EIGHT COMMUNIST FRONTS.

## Morgenthau Sr. Says:-

## "Zionism is a Stupendous Fallacy."

(Editors Note: Do not confuse Henry Morgenthau, Sr. with his blockhead son, author of the Morgenthau Starvation Plan for Germany.)

What is this business of "We Jews?" Many, with three generations behind them, refer to themselves as "We Jews."

Our kind of Jew is one like Henry, Morgenthau, Sr. He made a positive statement. "I am not a Zionist. I am an American."

Lessing Rosenwald, president of American Council for Judaism, Rabbi Elmer Berger, Benjamin H. Freedman, consider themselves Americans. They are not ranting about "anti-Semitism." They know that under the American way of life they are in no danger of persecution because of a religion.

Actually, Henry Morgenthau, Sr., writing in his book, "All in a Life-Time," states:

"Zionism is the most stupendous fallacy in Jewish history. I assert that it is wrong in principle and impossible of realization; that it is unsound in its economics, fantastical in its politics, and sterile in its spiritual ideals. . . Zionism is a surrender, not a solution. It is a retrogression into the blackest error, and not progress toward the light. I will go further, and say it is an eastern European proposal, fathered in this country by American Jews, which, if it were to succeed, would cost the Jews of America most that they have gained of liberty, equality, and fraternity.

"I claim to speak with knowledge on the block. I have had occasion to know the Jew intimately in all lands... and to study his problems on his own ground. I was born among the Jews of Germany, and by natural association with German Jews in New York, and by repeated visits to Germany, am familiar with their life and problems.

"First, let me trace briefly the origins of Zionism . . . Zionism is based upon a literal acceptance of the promise made to the Jews by their prophets in the Oid Testament, that Zion should be restored to them, and that they should resume their once glorious place as a peculiar people, singled out by God for His special favor, exercising dominion over their neighbors in His name, and enjoying all the freedom and blessing of a race under protection of the Almighty.

"Of course, the prophets meant these things symbolically, and were dealing only with the spiritual life. They did not mean earthly power or materialistic blessings. But most Jews accepted them in the physical sense; and they fed upon this glowing dream of earthly grandeur.

"We Jews of America have found America to be our Zion. Therefore, I refuse to allow myself to be called a Zionist. I am an American."

(Common Sense Issue 139, May, 15, 1951)

## Challenging Job Opening

Well established, rapidly growing Protestant patriotic organization, operating nationally from midwest headquarters, will create position, assistant to president, for man talented in sales, administrative and editorial fields with experience in at least one. Opportunity to serve unlimited and no need to starve while doing it. Write fully, care of Christian Educational Association, Union, New Jersey.

## How Fare Egypt's Jews?

Republished from-

THE ARAB NEWS REVIEW
By Albert Hoffman
(An American Jew)

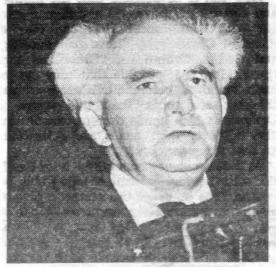
I have been invited by the publishers of Issues to set down a few of the impressions I gained during a nine-day stay in Egypt early last March. Before I do so, I want to emphasize that before and during my trip I scrupulously avoided any contact with American Council for Judaism or official Egyptian sources of information in order to be free from any particular point of view with regard to Jews in Egypt. My information comes from the man in the street, mosque, church and synagogue. Nevertheless, one official Egyptian policy was made crystal clear to me before I left home: there is no restriction on American travel in Egypt on the basis of religion. This is perhaps illustrated by the fact that the question of religion appears nowhere on the official visa application of the United Arab Republc.

Egyptians are friendly people. Time and again my companion and I were offered chairs when we stopped for a few minutes to observe some activity. Frequently small merchants in the market would offer us a taste or sample of their wares. Once when our car broke down at night in a little village consisting of a few mud huts, one of the householders brought us chairs and offered us water. On a number of occasions I discussed the Arab-Israel controversy with Egyptians. Their approach was uniform. They are convinced that the Israelis and Zionists are planning to take over all the territory from the Suez Canal to the Euphrates, that Zionism is another form of Western colonialism and imperialism. They readily admit the accomplishments of the Israelis, whom they consider "highly intelligent and educated." This unusual proficiency and skill, the Egyptians said, constitutes the great danger to the Arab world.

We traveled the entire length of the Suez Canal, a restricted military zone. At Ismailia the southern entrance to the Canal, we received a permit which carried with it the right to take pictures at will except for certain military installations. The permit was granted on the presentation of our passports by our driver. No questions were asked, and we took pictures of everything, even movies of the Inge Toft being unloaded. At frequent check points soldiers examined our permit and waved us on. Occasionally we were questioned or stopped, but usually we managed the military very nicely. Never was any inquiry made as to our religion. We were Americans and that was enough.

The Egyptians have no difficulty distinguishing Jews, Israelis and Zionists. They are well informed on the difference and point out that "the Egyptian Jews are our blood brothers with whom we have lived in peace for centuries." Indeed, the Jewish community in Egypt extends back to centuries before the common era. After the Exodus, Jews always lived there in peace, free from government discrimination. In 1940, there were approximately 80,000 Jews in Egypt, but today only 10,000 remain - 8,000 in Cairo and the rest in Alexandria. Dispersion started gradually during the period of the Palestine mandate when disorder was prevalent around the Wailing Wall in Jerusalem. picked up after the emergence of Israel as a State and again in 1952 at the time of King Faruq's ouster, reaching major proportions at the time of the Sinai invasion in 1956.

But the great dispersion or ejection of Jews from Egypt coincided in time and manner with the ejection of several hundred thousand English, French, Greeks, other non-natives and a number of stateless persons. The basis for the ejection was the same in all cases—"foreigners." The up-



Common Sense

David Ben Gurion's government now up in arms after he just returned to Israel after spending ten days in meditation in Buddhist Temple in Burma.

heaval against Faruq was a revolt against foreign domination, both political and economic. Practically all of Egypt's economy, industry and commerce was under foreign control. Approximately one half million foreigners lived in Egypt. Many had been there for generations, all the while retaining the citizenship of their forebears. This applied particularly to the Greeks. Ten years ago there were approximately 200,000 Greeks in Egypt. Today 80,000 remain, many of whom are Egyptian citizens. With few exceptions, no Egyptian citizens are ejected from Egypt. Only a few avid Zionists, declared persona non grata by the government, had their citizenship revoked and were deported during the Sinai fighting between Israel and Egypt.

#### EGYPTIAN JEWS ARE FREE

I asked a number of Jews—in private as well as in groups at the synagogue—to what discrimination or disabilities Jews were subject. Uniformly the answer was "None. We are Egyptian citizens." A few would qualify the statement with, "Well not officially. When jobs are doled out, first preference is to non-Jews then Jews." When I asked them if there had been any swastika smearing or other Nazi type of manifestation of anti-Semitism, I was assured that absolutely nothing of the kind had occurred.

There are no emigration restrictions on anyone in Egypt. Any Egyptian citizen may leave the country permanently. He must renounce his citizenship in order to obtain an exit visa called a laisser passer. He is not given a passport for general travel, except in very special cases. An emigrant is restricted to a small sum of hard currency but may take unlimited amounts of goods out of the country. Very few of the Jews who left Egypt after 1956 went to Israel. Most of them went to Brazil, France, Italy and Australia. Some got to Canada and a few are in the United States.

#### MOST JEWS WELL OFF

Practically no Egyptian Jews are interested in going to Israel, although it is easy to get there via Cyprus. A few would emigrate to other countries could they do so without impoverishing themselves. But all of them would pay that price to go to the United States. Most of them enjoy a good economic status. They dress in European style, live in the better quarters of the city, are fairly well educated and send their children to private schools. Arabic and French is spoken in the homes and synagogues.

I attended services one Friday night (5:30 to 7:00; Mincha and Maariv). At least 300 people were there, and they came for worship, not for social intercourse. There was a cantor and a choir. The Hebrew was rapid, with an oriental accent that made it difficult for me to follow. But there were no

short cuts. Young and old alike partook fully and with a fervor that can come only from understanding. The Yigdal was chanted from beginning to end by the entire congregation. Yamulkas were worn by most. The younger set wore colourful ones, usually blue and white with the Star of David, and I noticed on a number of them the word "Yerushalivim" in Hebrew.

After the services I talked with some worshippers and learned that they had good attendance on Fridays, Saturdays and holidays. They had a Schochet, a Talmud Torah, bar mitzvahs, weddings, funerals and the usual Orthodox rituals with no thought of concealing their activities from their neighbours or government. The Jewish community is strictly a religious one. Every year an election is held and twelve directors are selected to look after Jewish charities. hospitals, burial societies, etc. There does not seem to be any "Jewish culture" such as periodicals or theatre. The cultural life of Europeans is the cultural life of the Jews, and he shares Cairo's operas, concerts, art exhibits and literary gatherings with his fellow non-Jewish European Egyptian cit-

Many of the Jews are businessmen. The largest department store is Jewish-owned. Textile mills and other industries are owned by Jews. A number of the more affluent Jews live in Heliopolis, a Cairo suburb with homes that would look in place in Scarsdale, Highland Park or Beverly Hills. Heliopolis, incidentally, is not a "suburban ghetto;" many of the top brass of the Egyptian Army live there ensconced in real style. Not all of Egypt's Jews are rich, however. Some of them are small merchants operating shops in the bazaars, alongside of their Arab neighbors. Some are in the trades and professions.

On a sightseeing tour of Cairo we were taken to a small synagogue called Nen Ezra. It is enclosed within a sort of enclave where several hundred families live and work, forty-two of them Jewish. The Egyptian guide asked the Shamus to show us an old Torah. It was ancient and beautiful, inscribed on satin-soft leather. Our Egyptian guide was quite proud of it. He explained that some years ago a Jewish organization in New York offered one million dollars for it. The Egyptian government refused to allow the sale because the Torah is considered a national treasure. We were also shown an old beautifully preserved megillah. The Egyptian explained that the centuries old synagogue was built on the spot where Moses had worshipped. Within the same enclave a short distance away is an old church underneath which is a chamber where Jesus is supposed to have hidden from Herod.

We attended a wedding at the large synagogue. About 150 guests came for the Sunday afternoon ceremony. It could well have been a wedding at any Conservative synagogue in New York, although it was strictly orthodox with orchestral music (Wagner's Wedding March) flower girls, and a chuppa,—a large silk talles held over the heads of the bride and groom by their parents. The ceremony was in Hebrew and French.

During my stay in Egypt I saw no evidence of any programme or pattern of harassment of Jews in either their religious pursuits or their everyday lives. This is not to say that the Jews in Egypt are enamored of the Nasser regime. Many businessmen in particular are fearful that an arbitrary and sporadic policy of expropriation may strike their business next. But this fear is based exclusively upon economic considerations and is shared by the business community as a whole. There is no attempt made by the government to seize property because it is owned by Jews.

The Egyptian government recently made much of the fact that there was not a single instance of swastika-smearing in Egypt. The absence of such incidents is, I believe, a true reflection of Egypt's attitude toward its Jewish minority.

## What are We Waiting For?

Letter sent from Bayamo, Cuba, on the 21st of September to WGBS Radio, Miami, Cuban Freedom Committee.

Gentlemen: I am writing this letter to you with the hope that once it has been read over your radio stations, copies of it will be sent to all Latin American countries, especially to the ten Latin countries which still maintain diplomatic relations with the government of terror, of hunger, of death of the Communist Castro in Cuba, in order that it will be given publicity by all newspapers of this hemisphere.

I also beg you to forgive all faults of grammar and error in wording as well as any redundancy in this letter, for due to my humble origin it is impossible for me to do better, although I believe, that with a bit of good will on your part, we will be understood.

Gentlemen, communism in Cuba, after floing away with words, friendship, society, religion and love; after having murdered the meaning of love between father and mother, sons and fathers, among friends, neighbors and town; after breaking the ties between brothers and comrades, now that these, instead of loving each other are engaged in spying on each other day and night; after having reduced the Cuban families by means of the "Wall" and exile; after having separated Cuba from the fraternity which united her with the peoples of North and South America; after having converted the loveliest land eyes could behold into the saddest one on earth by means of terror, hunger and blood; not satisfied with all this, is now preparing to strike the cruelest blow to the Cuban home, by planning to seize our dear children. To want to steal the results of our unions, the fruits of our loves, the cause of our anxieties, the motive for our sacrifices, and the reason for our living.

#### Realization

I am an American Citizen.

I am a free man in a free country.

I am being threatened by Godless communism.

I must defend myself or submit to slavery.

I know that communist leaders plan to slaughter 60 million of us.

I know they are Atheists, Godless and soulless.

I know they intend to deprive me of whatever possessions I have even my home.

I know they intend to take my business from me.

I know they will take away free speech, free press and right of assembly.

I know they will destroy all social organizations.

I know they will destroy all labor unions.

I know there will be no unemployment as all workers will be slaves.

I know they intend to destroy my church.

I know they will destroy my school system.

I know they will take my children and teach them as they wish. I know they will break up my home

and family life.

I know mothers will be deprived

of the pleasure of raising their children.

I know they will cause me to live

under a reign of terror and fear.

I know there will be no constitutional

rights to protect me.

How do I know all these things?

Simply because the communists have said so in their Manifesto and have done all of these things in the many countries they

have taken over.

I know I want no part of such a life.

I will fight communism and those leaders who are guiding us towards it.

SO HELP ME GOD.

ED HOBURT

How can it be possible that the mothers and fathers of the world watch our tragedy with indifference? How can they do it, when Christ said, "Love one another," and God said unto us, "Grow and multiply." How is it possible that they can remain unmoved before our sorrow without thinking sometimes that this sword of Damocles which hangs over us, can in time also fall over their heads and sever them as now it severs ours?

At this moment communism is not satisfied with having undermined our Cuba, but now extends its cancerous tentacles towards all the Latin American countries. What are you waiting for before you raise your voices in protest? What has to take place in Cuba to make you raise your voices to ask your government to break with regime of terror and blood which exists in Cuba? (This refers to the ten countries which have not broken relations with Cuba. All are Latin American countries.) What has to occur in Cuba before you raise your voices asking your respective government to expel from your countries the accomplice of the bloodthirsty Castro, who under guise of Cuban Ambassador claims to represent us, when his real task is to plant in your country the seed of communism, the carrier of so much cruelty. Men, women, children, organizations in America, your silence is making you accomplices in the crime being committed in Cuba. Your silence makes you accomplices for our pain. You are culpable that we take the only path left for us to take. Culpable that we have to write in the annals of the history of America our firm decision, which we will now confess to you. But first we want to ask you to forgive us for the crime we are about to commit on our own flesh and blood; we also request that you pray for us and the souls of our children and that you ask God in your prayers that knowing the Hell is our destiny, we will abide there resigned and content while the flames consume us eternally. Provided that He, God, receives unto him the souls of our children sacrificed on the altar of liberty.

And now, the decision of fifty-two Cuban mothers and fathers: With the bitterest tears in our eyes, we swear here before the image of Christ Crucified in a certain place in Cuba, on the evening of the 18th of September 1961 that . . . when the Official Gazette publishes the law by which the communist government of Fidel Castro can seize our children and on the day and hour that his men armed, or not, come to get them, we will surrender to them the inert bodies of our children, lifeless, to be given a humane burial. And as for us, nothing will then matter because we prefer a thousand times to see our country sunk in the seas which surround it or in the blood of our children, than to see our angels converted into tools of communism in this hemisphere, and may God help us.

Since the above was written, "Common Sense has been informed that all children in the 4th grade have been sent to the Soviet Union to be trained as communists and later returned to Cuba.

Communists in our State Department, many since 1933 were instrumental in forcing Batista out and placing Castro in power. Batista, you heard, was a dictator like Trujillo of Dominican Republic. They both opposed communism, that makes them dictators.

"Our Government" spends millions to unseat Tshombe in Katanga, seven thousand miles distant, but not interested in unseating Castro 90 miles from Florida. When will we have enough of the communists in the State Department?

Don't write President Kennedy, he is a captive; write your Senators and Congressmen.

### Timely Warning

Already twice the editor of the TIME's column about religion mentioned the growing movement within the American Jewish circles to start anew a proselytizing campaign for converting the world to Judaism,—a campaign which was carried on with a great zeal in the past. (TIME, Oct. 24, 1955, about Rabbi Petuchovski, & Feb. 24, 1958, about Dr. Gordis).

In order to stress this Jewish zeal the editor used BOTH TIMES the same deceptively innocent quotation taken from the St. Matthew's Gospel, namely that the Jews of old crossed "sea and land to make one proselyte."

We believe that to those who are not quite familiar with the Scriptures it would be of interest to know this quotation in full, and to find out what the TIME's editor wished, apparently, to underscore, but had not enough courage to say openly.

This 15th paragraph of the 23rd chapter in the English version—Catholic, translated from the Latin "Vulgate"—reads as follows:

"Woe to you, Scribes and Pharisees, hypocrites: because you go round about the sea and the land to make one proselyte: and when he is made, you make him the CHILD OF HELL TWOFOLD MORE THAN YOURSELVES."

In the Lutheran version, (German), translated by Martin Luther, instead of the word "Judengenosse" — "Jewish Comrade" — is used, which makes this sentence still more to the point.

We suppose that every non-Jewish American shall be grateful to this anonymous TIME's editor for his thinly-veiled warning about another Jewish menace which is aimed at turning the already none too virtuous human beings into the veritable "children of hell," the specimens of which, under the name of "Communist Comrades," we have already with us . . . .

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